

Government of Jammu & Kashmir
Consumer Affairs & Public Distribution Department
Civil Secretariat, J&K.

The Director,
Consumer Affairs and P.D Department,
Kashmir.

No. CAPD/Food/FPS/24/2015

Dated: 09 -10-2015

Subject:- Streamlining of scales of ration for Migrant Employees- visit of Hon'ble Chief Minister to Vessu. Action Taken Report of E-Samikhsa Programme.

Sir,

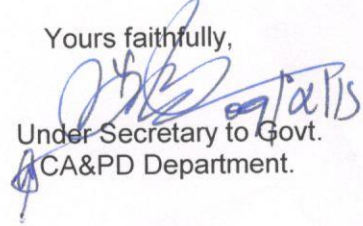
I am directed to refer your letter no. DCAPDK/PS/200 dated 01-06-2015 regarding the subject cited above and to say that the issue was taken up with the Relief Commissioner, J&K, Jammu vide this department's letter of Even No. dated 25.8.2015 for obtaining the actual details of Kashmir Migrant Employees alongwith details of their family members residing at present in Migrant Colony, Vessu, Kulgam as well as other places of Kashmir province, who in turn has reported that there are 1033-families residing in six colonies consists of their 3008-souls vide his letter No.DCRR(M)/Sgr/15/351-54 dated 27.8.2015. Copy of families/souls of these colonies are enclosed for ready reference duly authenticated by the Relief Commissioner (M), Kashmir.

I am directed to convey the approval of the following scale for per soul in order to streamline the adhoc ration distribution being done at six camps of migrant employees:-

1. Atta/Rice @ 05-Kg per soul.
2. Sugar @ 0700 grams per Soul.
3. Kerosene Oil @ 03-Liter per family.

These scales shall be maintained till any new order to this effect is issued by the Department or till the Nation Food Security Act is implemented. It is further directed the above scale shall be restricted to your proposal dated 01-06-2015.

Yours faithfully,


Under Secretary to Govt.
CA&PD Department.

Encl:- _____

Copy to the:-

1. Principal Secretary to Hon'ble Chief Minister for information. This is in reference to meeting dated 30-07-2015 held on e-Samiksha ATR thereof.
2. Commissioner/Secretary to Govt. Revenue, Relief and Rehabilitation.
3. Deputy Commissioner, Relief and Rehabilitation (M), Kashmir for information. This has reference to his letter No. quoted above.
4. OSD to Hon'ble Minister for information of the Hon'ble Minister.
5. Pvt. Secretary to Secretary to Govt. CA& PD Department for information of Secretary.